



DEGREE AUDIT - B.S. FISHERIES & WILDLIFE MANAGEMENT

Name _____ ID _____ Option: **FISHERIES**
 Hours: 0 Cum GPA: _____ Dept GPA: _____

| 0 BIOLOGY (57-58) | | | | | | 0 GENERAL EDUCATION | | Subst/Waive | | |
|--------------------------------|--------------|-------------|-----|----------|-------|----------------------------------|-------------------|-------------|----------|-------|
| Course | Sem Offered | Subst/Waive | Sem | Credit | Grade | Course | Grade | Sem | Credit | Grade |
| BIOL131 | F / S | | | 4 | | ENGL110 | Core | | 3 | |
| BIOL132 | F / S | | | 4 | | ENGL111 | Core | | 3 | |
| BIOL199 | F / S | | | 1 | | HUMN251 | Core | | 4 | |
| BIOL202 | F | | | 3 | | _____ | Humanities | | | |
| or | | | | | | _____ | Soc. Sci | | | |
| BIOL284 | S | | | 4 | | _____ | Soc. Sci. | | | |
| BIOL203 | F | | | 3 | | _____ | Diversity | | | |
| BIOL220 | F | | | 4 | | 0 ELECTIVES (credits needed 125) | | | | |
| BIOL243 | S | | | 4 | | | | | | |
| BIOL250 | F | | | 3 | | | | | | |
| BIOL280 | S | | | 3 | | | | | | |
| BIOL299 | F / S | | | 1 | | | | | | |
| BIOL310 | F | | | 3 | | | | | | |
| BIOL330 | S | | | 4 | | | | | | |
| BIOL333 | S | | | 3 | | | | | | |
| BIOL337 | F / U | | | 3 | | | | | | |
| BIOL345 | F | | | 3 | | | | | | |
| BIOL372 | S | | | 3 | | | | | | |
| BIOL399 | F / S | | | 1 | | | | | | |
| BIOL432 | F | | | 3 | | | | | | |
| BIOL475 | S | | | 3 | | | | | | |
| BIOL499 | F / S | | | 1 | | | | | | |
| 0 ADDITIONAL REQUIREMENTS (30) | | | | | | | | | | |
| CHEM115 | F / S | | | 5 | | | | | | |
| CHEM116 | F / S | | | 4 | | | | | | |
| CHEM220 | S | | | 4 | | | | | | |
| or | | | | | | | | | | |
| PHYS221 | F | | | 4 | | | | | | |
| EVRN126 | S | | | 2 | | | | | | |
| EVRN131 | S | | | 2 | | | | | | |
| MATH111 | F / S | | | 3 | | | | | | |
| MATH112 | F / S | | | 4 | | | | | | |
| MATH207 | F / S | | | 3 | | | | | | |
| COMM101 | F / S | | | 3 | | | | | | |
| 0 RESEARCH OPTION (4) | | | | | | | | | | |
| BIOL495 | F / S | | | 1 | | | | | | |
| BIOL__ | | | | 3 | | | | | | |
| 0 GIS MINOR (14) | | | | | | | | | | |
| CSCI105 | F / S | | | 3 | | | | | | |
| CSCI211 | F | | | 3 | | | | | | |
| EVRN231 | F | | | 2 | | | | | | |
| EVRN325 | F | | | 3 | | | | | | |
| EVRN345 [†] | S | | | 4 | | | | | | |

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| | |
| Academic Advisor | Date |
| | |
| Department Head | Date |

Select either the Research Option **OR** the GIS Minor

[†]OR EVRN355 OR EVRN465