



SCHOOL OF EDUCATION  
SAULT STE. MARIE, MICHIGAN 49873  
Phone (906) 635- 2811 Fax (906) 635-7565

---MASTERS OF ARTS: CURRICULUM AND INSTRUCTION---

## APPLICATION FOR GRADUATE ADMISSION

Attach a professional vita and a short essay describing your professional and educational goals to be addressed through pursuing this degree.

Application fee (\$35) make check payable to Lake Superior State University.  
[The application fee is waived for LSSU graduates.]

Submit official transcripts from all colleges attended – these must be sent from the registrar of the institution to the School of Education – attn: Graduate Coordinator

Attach copies of your teaching or other professional certification (if any).

Arrange for at least one professional letter of reference to be submitted on Form G-110

Submit a signed copy of the Background Disclosure Form F-025. Forms available at <http://lssu.edu/education>

**PLEASE PRINT CLEARLY.**

### 1. LEGAL NAME

LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

Former or Other Name(s) (if any) \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Social Security Number\* (non-U.S. may leave blank) \_\_\_\_\_

### 2. PERMANENT HOME ADDRESS

STREET OR ROUTE AND BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER ( ) \_\_\_\_\_

### 3. LOCAL ADDRESS (IF DIFFERENT FROM PERMANENT ADDRESS)

STREET OR ROUTE AND BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER ( ) \_\_\_\_\_

### 4. EMERGENCY CONTACT NAME

LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

**5. EMERGENCY CONTACT ADDRESS (IF DIFFERENT THAN PERMANENT ADDRESS)**

STREET OR ROUTE AND BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**6. GENDER** (Requested for reporting purposes only and will not be used to determine admission status)

MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

**7. ETHNIC ORIGIN** (Requested for reporting purposes only, not be used to determine admission status)

\_\_\_\_\_ American Indian or Alaskan Native – Tribal Affiliation \_\_\_\_\_

\_\_\_\_\_ Canadian Aboriginal – Tribal Affiliation \_\_\_\_\_

\_\_\_\_\_ Asian or Pacific Islander      \_\_\_\_\_ Black/African American, Non-Hispanic

\_\_\_\_\_ Hispanic American      \_\_\_\_\_ White/Caucasian, non-Hispanic

Are you multiracial or multiethnic? Yes / No (circle one)

Are you a veteran of the Armed Forces? Yes / No (circle one)

**8. CITIZENSHIP** (Select One)

a) \_\_\_\_\_ U.S. Citizen - State/County of Birth \_\_\_\_\_ / \_\_\_\_\_

b) \_\_\_\_\_ Non-Resident Alien      Country of Citizenship \_\_\_\_\_ - Country of Birth \_\_\_\_\_

    Visa Type \_\_\_\_\_ Expiration Date \_\_\_\_\_

c) \_\_\_\_\_ Resident Alien (immigrant)      Country of Citizenship \_\_\_\_\_ - Country of Birth \_\_\_\_\_

    Card Number \_\_\_\_\_ Date Issued \_\_\_\_\_ (PLEASE SUBMIT COPY)

If English is a second language, what is your English Proficiency Score \_\_\_\_\_

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**9. RESIDENCY STATUS:**

\_\_\_\_\_ STATE OR PROVINCE \_\_\_\_\_ COUNTRY

To be classified as a Michigan resident for University purposes, a student must have established a bona fide domicile in this state and resided in the domiciliary status for at least six (6) months prior to the beginning of the semester for which fees are to be paid. Contact the Admissions Office for additional information.

**10. TEACHING or OTHER CERTIFICATION** (if applicable)

\_\_\_\_\_Michigan Certification                      Type \_\_\_\_\_

\_\_\_\_\_Other                      \_\_\_\_\_State/Province                      Type \_\_\_\_\_

**11. \_\_\_\_\_GRE SCORE      OR      \_\_\_\_\_MAT SCORE**

Applicants for admission need to submit scores for the Graduate Record Examination or the Miller Analogies Test within the year following admission. These scores are used for program assessment, and are required for all graduate program candidates. The GRE is available from commercial vendors, the MAT is available on the LSSU campus Testing Center.

**12. COLLEGE EXPERIENCE**

**UNDERGRADUATE**

Name of College or University      City/State                      Dates Attended      Date Graduated      Degree

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRADUATE**

Name of College or University      City/State                      Dates Attended      Date Graduated      Degree

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**13. SEMESTER FOR WHICH YOU ARE APPLYING (indicate year)**

\_\_\_\_\_Fall      \_\_\_\_\_Spring      \_\_\_\_\_Summer I      \_\_\_\_\_Summer II      of year \_\_\_\_\_

**14. HOW DID YOU HEAR ABOUT THE LAKE SUPERIOR STATE UNIVERSITY'S GRADUATE PROGRAM?**

\_\_\_\_\_LSSU Home Page                      \_\_\_\_\_Former LSSU Student                      \_\_\_\_\_From Advertisement

\_\_\_\_\_From Alumni                      \_\_\_\_\_Other

**15.** I hereby affirm that all information supplied in this application is complete and accurate. It is my understanding that I shall not be considered for admission to Lake Superior State University unit I have submitted all credentials specified. I understand that withholding information requested or giving false information may make me ineligible for admission and enrollment.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Lake Superior State University does not discriminate on the basis of color, sex, race, age, national origin, religion, or disability in any of its practices, policies, or procedures. This includes, but is not limited to, admission, employment, financial aid or educational services. Lake Superior State University complies with all applicable state and federal laws including, but not limited to Title VI and Title VII of the Civil Rights Act of 1964 as amended, Title IX of the Educational Amendments of 1972, Section 504 of the Rehabilitation Act Amendments of 1974, the Civil Rights Restoration Act of 1987, the Americans With Disabilities Act of 1990, and the Civil Rights Act of 1991. Social Security numbers are used as identification numbers for convenience and for consistency with other records – all students are assigned a campus-wide ID when they apply which will be used for all subsequent documentation and paperwork..