

## Academic Program Review 2023

*Due to the Provost’s Office by February 28, 2023*

**Submitted by:** *Dean or authorized submitter*

**Date:** *Date*

**College:** *Name*

## Annual Program Data

The following table summarizes data from the Annual Assessment Update Reports of individual programs within the College:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **2019-2020** | **2020-2021** | **2021-2022** | **2022-2023** |
| **Enrollments** | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* |
| **Retention as of fall 2023** | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* |
| **Degrees Conferred** |  |  |  |  |

## Analysis:

## List of Programs Reviewed

Academic programs reviewed for this College, and contained in the following pages of this report:

## Attach Individual or Grouped Program Reviews, in the order listed above.

*Due to the Dean’s Office by October 31, 2022*

**Submitted by:** *Name*

**Date:** *Date*

**School:** *Name*

**Academic Program(s):** *Name(s)*

## Annual Program Data Reporting

The following table summarizes data from the Annual Update Reports conducted for this program:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **2019-2020** | **2020-2021** | **2021-2022** | **2022-2023** |
| **Enrollments** | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* | Freshmen: *Fall #*  Sophomores: *Fall #*  Juniors: *Fall #*  Seniors: *Fall #* |
| **Retention as of fall 2023** | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* | Fr to So: *# Retained*  So to Jun: *# Retained*  Jun to Sen: *# Retained* |
| **Degrees Conferred** |  |  |  |  |

## Graduate Placement Data:

## High Impact Practices:

## Summary of Annual Assessment Updates

The following table summarizes assessment data from the Annual Update Reports conducted for this program:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2019-2020** | **2020-2021** | **2021-2022** |
| **Program Learning Outcome Findings** |  |  |  |

## Summary of decisions, recommendations, and/or improvements concerning the future of the program

*Decisions and recommendations should include budgets, additions of new courses or concentrations, discontinuation or suspension of the program, etc.*

### 2019-2020

### 2020-2021

### 2021-2022

### 2022-2023

## Rationale or justification for decisions made for the future of the program

## Long-range future goals or plans for the program

## Quality, Resources, and Support for the program

*Summarize Strengths and Weaknesses in each area.*

### Student Learning:

### Graduate Success:

### Academic Programming and Rogor:

### Faculty Qualifications, Staffing, and Effectiveness of Instruction:

### Assessment Practices:

### Resources / Facilities: